



Surat National Co-op. Bank Ltd.

સુરત નેશનલ કો-ઓ. બેંક લિ.



ADMINISTRATIVE OFFICE :

9/60, "SAPTSHRUNGI, 2nd Floor, Kotsafil Main Road, SURAT-395 003. Ph. : (0261) 2411346, 2452367 Fax : (0261) 2442148

Branch

EDUCATIONAL LOAN APPLICATION FORM

The Branch Manager,
Surat National co. op. Bank Ltd.,

Branch,

Dear Sir,

I/ my ward _____ have / has secured admission to _____
(Name of Student)

course conducted by _____ School/ University / College/ Institute located at _____.

For my/his/her education we request you to provide us **Loan** of Rs _____
(Rs. _____) the details of which are as given in this request application.

I / We undertake to repay the loan within _____ months by monthly Installment of equal amount after six months from completion of the study or on getting job whichever is earlier plus interest as and when due. I / We undertake to serve the interests / charges during the initial period before commencement of the repayment installment.

Please complete all sections in BLOCKLETTERS and tick ☒ boxes wherever applicable

(A) PARTICULARS OF THE STUDENT:

Name of the student : _____

Name of the Father : _____

Date of Birth : _____ (DD) _____ (MM) _____ (YYYY) . Age : _____ Years. Pan No. _____

Address: _____

(Overseas address if available): _____

_____ PIN : _____

Telephone: _____ Fax: _____ Mobile No. _____

Nationality: _____ Marital Status: _____ Caste/Religion _____

Life Insurance Policy details (if any) (Separate List to be attached)

EDUCATIONAL DETAILS : Please enclose mark Sheets of the examination passed

Examination	Institution/University from which passed	Year Passing	Number of Attempts	Percentage of marks	Class Obtained	Specialisation if any
SSC						
HSC						
Degree						
Post Graduate*						
Any Other *						

* To be specified in the column "Specialisation"

PARTICULARS OF SCHOLARSHIPS / PRIZES WON FOR ACADEMIC DISTINCTION:

	was awarded	Prize	Rs.	From	To

Any other information (Extra curricular activities and distinction awards received

if any): _____

PARTICULARS OF THE COURSE FOR WHICH THE LOAN IS REQUIRED

Name of the course: _____

University Institution: _____

Course/Institution is affiliated to / recognized by : _____

Duration of the course: _____ Years _____ Month _____ Part time / Full time : _____ Correspondence / Distance Education

Expected Income per month after completion of the course Rs: _____

In case of studies abroad state the details of R.B.I. approval (if necessary). Details of Foreign Exchange required, Copies of Passport, Visa and other details to be submitted.

PURPOSE OF THE LOAN: (If Required Separate Sheet to be Furnished)**(Rs. in '000)**

Require ment for	Fee Payable to College/ School/ Institution	Examination/ Library/ Laboratory/ fees	Cost of Books/ Equipments/ instruments/ Uniforms	Caution deposits/ building fund/ refundable deposit	Other Edu. Exp. (e.g. Study tours, projects, thesis etc.)	Lodging/ Boarding	Travel Exp/ passage money	Total Expenses
1st Year								
2nd Year								
3rd Year								
4th Year								
5th Year								

Source of finance : Details of Scholarship / Loans / Own Funds

	Loan amount	Own Sources	Scholarship	Total
1st				
2nd				
3rd				
4th				
5th				

(B) GUARANTOR'S PARTICULARS: (If guardian & guarantor are different separate sheet showing these particulars for each to be obtained)

Name : _____

Relationship with Student: _____

Date of Birth: _____ (DD) _____ (MM) _____ (YYYY) Age : _____ Years.

PAN / GIR No.: _____ . Driving License No: _____

Aadhar Card No.: _____

Residential Address (For Correspondence - **with proof of residence**)

_____ PIN _____

Telephone : _____ Fax: _____ Mobile No. _____

Detail s of Property

Category: Residential | Industrial | Commercial

Address : _____

Area : Land _____ Sq. Yards _____ Construction _____ Sq. fts

Owned by (1) _____ (2) _____

(3) _____ (4) _____

- Whether Rented ? Yes / No

- Mortgaged | Free | other charge | if any

- If Mortgaged, Details : _____

Value Rs. _____

Valuation by _____

Whether residing in Own/Rented Accommodation: Since When residing :

Dated : _____

Details of Parents : Father (For Mother Separate Sheet to be Attached)

If Salaried :				If Self Employed / Professional / Business			
Name of the Organisation				Name of the Company _____			
Designation	Executive	Managerial	Clerk	Office Address _____			
Department				PIN _____			
Office Address: _____				Tel: _____ Fax: _____			
_____ PIN _____				E-mail: _____			
Tel: _____ Extn No. _____ Fax: _____				Business Details		Pvt.Ltd	Partnership
E-mail: _____				Proprietorship		Others	
Working with		Govt./Public Sector	Public Ltd	Established since: _____			
Pvt. Ltd		Partnership	MNC	Gross Monthly Income: _____			
Proprietorship				Year in Current Business: _____			
Working Since: _____ Retirement Age: _____				>5	3-5	1-3	<1
				(Greater) (Less)			

Income Details of Parent / Guardian :

1.	Gross Monthly Income Rs (Proof to be submitted)	Rs.
2.	Net Monthly Income	Rs.
3.	Appr. Monthly house hold expenses	Rs.
4.	Monthly repayment of other loan amount	Rs.
5.	Net Surplus available	Rs.
6.	Net Income of other familymember/s (Excluding Co-applicant & Guarantor)	Rs.

About Bank Account (including credit facilities if any) Deposits :

Name of the Bank, Branch, Address & Telephone No	Type of A/c & A/c No.	No. of years account held	Balance Outstanding	Remarks

Loans :

Name of the Bank, Branch, Address & Telephone No	Type of Loan & Limit	Security	When sanctioned & Repayment Schedule-Amount of Installment	Balance Outstanding	Overdues if any

DECLARATION BY THE APPLICANTS:

1. The particulars furnished above are to the best of my/our Knowledge true and correct.
2. The advance, if granted, will be utilized for the purpose for which it is granted.
3. I/We hereby authorize the bank to pay the fee and other amounts as may be payable directly to the institution concerned.
4. I/We undertake to submit the receipt for all the disbursements made from the loan account.
5. I/We undertake to inform the progress of studies of the student in respect of education for which loan is applied.
6. I/We shall-keep the bank informed of my activities/Income/Scholarship etc. during the tenure of the loan.
7. Immediately on securing job by the student, I/We undertake to inform the employment details.
8. I/We undertake to maintain a Saving Bank Account and /or Deposit Account with your Bank exclusively.
9. I/We will not / have not borrow/ed from any other Bank or any other source during the currency of the advance without your prior consent in writing.
10. I/We undertake to meet any contingent expenses to continue the course of study.

Yours faithfully,

Date _____

Place : _____

STUDENT / PARENTS / GUARDIAN

I am willing to offer my personal guarantee for the above loan.

Date _____

Place : _____

Signature of the Guarantor/s

ઓળખ આપનારની સંમતિ :-

હું / અમો _____ ઉપર્યુક્ત અરજી

કરનાર અરજદાર તથા જામીનોને _____ વર્ષથી ઓળખું છું / ઓળખીએ છીએ.

સરનામું _____

ખાતાનો નંબર : _____

સભાસદ નંબર : _____ (ઓળખ આપનારની સહી)

લોન કમિટિનો નિર્ણય :-

લોન કમિટિ સભ્યોની સંમતિથી તા. _____ ના રોજ મળેલ મિટિંગનાં ઠરાવ નં. _____ થી રા. _____

ની લોન મંજૂર / નામંજૂર કરવા ભલામણ કરવામાં આવે છે

તારીખ : _____ પ્રમુખ / ઉપપ્રમુખ

બોર્ડ ઓફ ડીરેક્ટર્સનો નિર્ણય :-

બેન્કની બોર્ડ ઓફ ડીરેક્ટર્સની તા. _____ - _____-૨૦ ના રોજની મિટિંગના ઠરાવ નં. _____ થી રા. _____

ની લોન મંજૂર / નામંજૂર કરવામાં આવે છે.

પ્રમુખ / ઉપપ્રમુખ